

EASEMENT

THE ADMINISTRATOR OF VETERANS AFFAIRS, acting for and in behalf of the UNITED STATES OF AMERICA, hereinafter referred to as the Government under and by virtue of the authority in him vested by the Act of Congress approved May 31, 1947, 61 Stat. 124, he having determined that it is advantageous to the Government, does hereby grant, sell and convey, without covenant or warranty of any kind, unto THE CITY AND COUNTY OF DENVER, COLORADO, acting by, through and for the use of its Board of Water Commissioners, hereinafter referred to as the Grantee, an easement to lay, maintain, operate, repair, enlarge, renew, and extend water pipes, meters, water valves, air valves, subsurface vaults and manholes, together with the right to enter upon the premises for inspection, installation, repair, renewal, and operation of the above, in, through, over, and across lands comprising portions of the Veterans Administration Hospital Reservation, Denver, Colorado, more particularly described as follows:

A Right of Way in which is now located a sixteen (16) inch water main consisting of that vacated part of Eleventh Avenue extending from the East line of Bellaire Street to the West line of Clermont Street, City and County of Denver, Colorado, described as follows:

Beginning at the Southwest corner of Block thirteen (13), Bellevue Park, thence Southerly along the East line of Bellaire Street, extended, a distance of thirty (30) feet, more or less, to the North line of the Southwest Quarter (SW $\frac{1}{4}$) of Section 6, T4S, R67W, 6th P.M., thence Easterly along the North line of said Southwest Quarter (SW $\frac{1}{4}$) of Section 6 to the West line of Clermont Street, thence Northeasterly along the West line of Clermont Street a distance of thirty (30) feet, more or less, to the Southeast corner of Block twelve (12) Bellevue Park, thence Westerly along the South line of Blocks twelve (12) and thirteen (13), Bellevue Park, a distance of five-hundred eighty-eight and four-tenths (588.4) feet, more or less, to point of beginning.

A parcel in which is now located a six (6) inch water main and which consists of a strip of land twenty-five (25) feet wide, being twelve and five-tenths (12.5) feet on each side of the following described center line:

Beginning at a point on the Southwesterly line of Hale Parkway twenty-four (24) feet at right angles West from the East line of vacated Birch Street, thence South parallel with said East line of vacated Birch Street two-hundred fourteen and twenty-five hundredths (214.25) feet to a point on the North line of vacated Eleventh Avenue.

A parcel of ground in which is now located a thirty (30) inch water main in the Southwest Quarter (SW $\frac{1}{4}$) of Section 6, T4S, R67W, of the 6th P.M., and being a parcel of land thirty-one (31) feet wide and three-hundred ten and nine-hundredths (310.09) feet long bounded as follows:

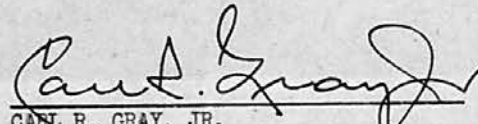
Beginning at the intersection of the Westerly line of Clermont Street and the South line of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section 6, thence North 89°58'30" West along said South line, three-hundred ten and nine hundredths (310.09) feet, thence Northerly along the West line of said

NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ thirty-one (31) feet, thence South 89°58'30" East, three-hundred ten and nine hundredths (310.09 feet, thence Southerly thirty-one (31) feet to the point of beginning.

THIS EASEMENT is granted subject to the following provisions and conditions:

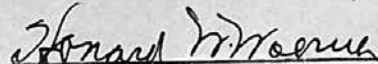
1. That the Government reserves unto itself rights for all purposes across, over and/or under the rights of way hereby granted, such rights, however, to be exercised in a manner that will not create undue interference with the use and enjoyment by the Grantee of said rights of way for water mains, provided that any construction by the Government in connection with the rights so reserved shall be at the expense of the Government.
2. That this grant may be terminated by the Government for breach of any of the conditions recited herein.
3. That any and all right, title and interest granted herein shall immediately revert to and revest in the United States upon the abandonment or non-use of the land by the Grantee for the purposes herein set forth.
4. This easement shall be subject to and shall be exercised so as not to prejudice an easement executed simultaneously herewith by the United States to the City and County of Denver, Colorado, to construct, operate and maintain a public highway in, through, over and across the portion of the area herein described lying in the bed of Ninth Avenue between Clermont Street and the West line of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 6.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Veterans Administration this 17th day of March, 1949.


CARL R. GRAY, JR.
Administrator of Veterans Affairs

CITY OF WASHINGTON }
DISTRICT OF COLUMBIA } SS

On this 17 day of March, 1949, before me a Notary Public in and for the District of Columbia, personally appeared Carl R. Gray, Jr., known to me to be the Administrator of Veterans Affairs, whose name is subscribed to the within instrument and acknowledged that he executed the same as a voluntary act and deed of the United States of America, the same being within the scope of his lawful authority.

 (SEAL)
Notary Public
District of Columbia

My Commission Expires:

1-31-51